

Forty-Second Annual Festival Of Champions
Murray State University - September 30, 2017 - Murray, KY
Finals Competition

| BAND | Hill | | Turner | | Koter | | Woodley | | Metz | | Mascaro | | Penalties | TOTAL | RATING | PLACE | BAND | Speice | | Roach | |
|----------------------------|--------------|--------------|--------------|------------|---------------|---------------|------------|---------------|---------------|------------|---------|------------|-----------|-------|--------|-------|----------------------------|--------|----|-------|----|
| | Music Perf 1 | Music Perf 2 | Music Perf 2 | Mus Effect | Visual Perf 1 | Visual Perf 2 | Vis Effect | Visual Perf 1 | Visual Perf 2 | Vis Effect | Guard | Percussion | | | | | | | | | |
| CAMDEN CENTRAL | 112 | | 114 | | 115 | | 116 | | 118 | | 126 | | | 58.4 | III | 14 | CAMDEN CENTRAL | 40 | 13 | 50 | 14 |
| | 11.2 | 14 | 11.4 | 14 | 11.5 | 14 | 5.8 | 14 | 5.9 | 14 | 12.6 | 12 | | | | | | | | | |
| BALLARD MEMORIAL | 119 | | 122 | | 125 | | 121 | | 125 | | 123 | | | 61.2 | II | 12 | BALLARD MEMORIAL | 39 | 14 | 64 | 12 |
| | 11.9 | 13 | 12.2 | 12 | 12.5 | 12 | 6.05 | 13 | 6.25 | 13 | 12.3 | 13 | | | | | | | | | |
| NORTH SIDE | 123 | | 117 | | 121 | | 127 | | 129 | | 117 | | | 60.6 | II | 13 | NORTH SIDE | 48 | 12 | 56 | 13 |
| | 12.3 | 12 | 11.7 | 13 | 12.1 | 13 | 6.35 | 12 | 6.45 | 12 | 11.7 | 14 | | | | | | | | | |
| HENDERSON COUNTY | 128 | | 128 | | 130 | | 132 | | 133 | | 130 | | | 64.85 | II | 11 | HENDERSON COUNTY | 59 | 11 | 73 | 8 |
| | 12.8 | 10 | 12.8 | 11 | 13 | 11 | 6.6 | 11 | 6.65 | 11 | 13 | 11 | | | | | | | | | |
| MURRAY | 142 | | 151 | | 145 | | 147 | | 147 | | 157 | | | 74.2 | II | 5 | MURRAY | 68 | 8 | 78 | 4 |
| | 14.2 | 6 | 15.1 | 4 | 14.5 | 5 | 7.35 | 6 | 7.35 | 6 | 15.7 | 2 | | | | | | | | | |
| MCCRACKEN COUNTY | 141 | | 136 | | 135 | | 140 | | 136 | | 134 | | | 68.4 | II | 9 | MCCRACKEN COUNTY | 67 | 9 | 75 | 6 |
| | 14.1 | 7 | 13.6 | 10 | 13.5 | 10 | 7 | 9 | 6.8 | 10 | 13.4 | 9 | | | | | | | | | |
| OWENSBORO | 133 | | 148 | | 140 | | 143 | | 144 | | 141 | | | 70.55 | II | 7 | OWENSBORO | 69 | 7 | 74 | 7 |
| | 13.3 | 9 | 14.8 | 7 | 14 | 7 | 7.15 | 7 | 7.2 | 7 | 14.1 | 8 | | | | | | | | | |
| MARSHALL COUNTY | 138 | | 143 | | 137 | | 141 | | 139 | | 144 | | | 70.2 | II | 8 | MARSHALL COUNTY | 74 | 5 | 71 | 10 |
| | 13.8 | 8 | 14.3 | 9 | 13.7 | 8 | 7.05 | 8 | 6.95 | 9 | 14.4 | 7 | | | | | | | | | |
| HENRY COUNTY | 127 | | 146 | | 136 | | 136 | | 142 | | 133 | | | 68.1 | II | 10 | HENRY COUNTY | 60 | 10 | 69 | 11 |
| | 12.7 | 11 | 14.6 | 8 | 13.6 | 9 | 6.8 | 10 | 7.1 | 8 | 13.3 | 10 | | | | | | | | | |
| MADISONVILLE NORTH HOPKINS | 157 | | 150 | | 149 | | 156 | | 160 | | 153 | | | 76.7 | II | 3 | MADISONVILLE NORTH HOPKINS | 78 | 3 | 82 | 3 |
| | 15.7 | 1 | 15 | 5 | 14.9 | 4 | 7.8 | 4 | 8 | 1 | 15.3 | 4 | | | | | | | | | |
| CALLOWAY COUNTY | 145 | | 149 | | 142 | | 152 | | 152 | | 149 | | | 73.7 | II | 6 | CALLOWAY COUNTY | 71 | 6 | 72 | 9 |
| | 14.5 | 5 | 14.9 | 6 | 14.2 | 6 | 7.6 | 5 | 7.6 | 3 | 14.9 | 6 | | | | | | | | | |
| HOPKINSVILLE | 152 | | 155 | | 153 | | 158 | | 149 | | 152 | | | 76.55 | II | 4 | HOPKINSVILLE | 80 | 2 | 77 | 5 |
| | 15.2 | 4 | 15.5 | 2 | 15.3 | 3 | 7.9 | 3 | 7.45 | 5 | 15.2 | 5 | | | | | | | | | |
| CASTLE | 156 | | 161 | | 161 | | 168 | | 158 | | 161 | | | 80.2 | I | 1 | CASTLE | 88 | 1 | 88 | 1 |
| | 15.6 | 2 | 16.1 | 1 | 16.1 | 1 | 8.4 | 1 | 7.9 | 2 | 16.1 | 1 | | | | | | | | | |
| JASPER | 154 | | 153 | | 157 | | 162 | | 151 | | 154 | | | 77.45 | II | 2 | JASPER | 75 | 4 | 85 | 2 |
| | 15.4 | 3 | 15.3 | 3 | 15.7 | 2 | 8.1 | 2 | 7.55 | 4 | 15.4 | 3 | | | | | | | | | |