

**2017 Kentucky Music Educators Association State Marching Band Championships**  
**South Oldham High School - October 28, 2017 - Crestwood, KY**  
**CLASS AAAA SEMIFINALS**

<u>BAND</u>	<i>Lytle</i>		<i>Rubino</i>		<i>Bentley</i>		<i>Culp</i>		<i>Moore</i>		<i>Hardin</i>		<u>Penalties</u>	<u>TOTAL</u>	<u>RATING</u>	<u>PLACE</u>	<u>BAND</u>
	<u>Music Perf 1</u>		<u>Music Perf 2</u>		<u>Mus Effect</u>		<u>Visual Perf 1</u>		<u>Visual Perf 2</u>		<u>Vis Effect</u>						
NORTH LAUREL	<b>119</b>		<b>128</b>		<b>116</b>		<b>146</b>		<b>152</b>		<b>141</b>			65.3	II	14	NORTH LAUREL
	11.9	15	12.8	15	11.6	16	7.3	11	7.6	8	14.1	14					
SOUTH OLDHAM	<b>146</b>		<b>138</b>		<b>128</b>		<b>144</b>		<b>137</b>		<b>150</b>			70.25	II	11	SOUTH OLDHAM
	14.6	7	13.8	11	12.8	13	7.2	12	6.85	13	15	12					
MADISON SOUTHERN	<b>114</b>		<b>124</b>		<b>124</b>		<b>138</b>		<b>148</b>		<b>142</b>			64.7	II	15	MADISON SOUTHERN
	11.4	16	12.4	16	12.4	15	6.9	13	7.4	10	14.2	13					
GRAYSON COUNTY	<b>138</b>		<b>134</b>		<b>133</b>		<b>134</b>		<b>132</b>		<b>160</b>			69.8	II	12	GRAYSON COUNTY
	13.8	10	13.4	13	13.3	10	6.7	15	6.6	14	16	9					
SOUTHWESTERN	<b>128</b>		<b>140</b>		<b>126</b>		<b>131</b>		<b>126</b>		<b>133</b>			65.55	II	13	SOUTHWESTERN
	12.8	13	14	10	12.6	14	6.55	16	6.3	16	13.3	15					
OWENSBORO	<b>166</b>		<b>144</b>		<b>144</b>		<b>152</b>		<b>140</b>		<b>155</b>			75.5	II	7	OWENSBORO
	16.6	4	14.4	9	14.4	6	7.6	7	7	12	15.5	10					
WEST JESSAMINE	<b>124</b>		<b>130</b>		<b>130</b>		<b>136</b>		<b>129</b>		<b>130</b>			64.65	II	16	WEST JESSAMINE
	12.4	14	13	14	13	12	6.8	14	6.45	15	13	16					
LOGAN COUNTY	<b>147</b>		<b>150</b>		<b>131</b>		<b>151</b>		<b>158</b>		<b>152</b>			73.45	II	10	LOGAN COUNTY
	14.7	6	15	8	13.1	11	7.55	8	7.9	5	15.2	11					
SOUTH LAUREL	<b>154</b>		<b>158</b>		<b>161</b>		<b>165</b>		<b>172</b>		<b>172</b>			81.35	I	4	SOUTH LAUREL
	15.4	5	15.8	4	16.1	3	8.25	2	8.6	4	17.2	6					
SOUTH WARREN	<b>144</b>		<b>152</b>		<b>136</b>		<b>150</b>		<b>147</b>		<b>167</b>			74.75	II	9	SOUTH WARREN
	14.4	9	15.2	6	13.6	8	7.5	9	7.35	11	16.7	8					
ANDERSON COUNTY	<b>167</b>		<b>166</b>		<b>172</b>		<b>159</b>		<b>152</b>		<b>173</b>			83.35	I	3	ANDERSON COUNTY
	16.7	2	16.6	2	17.2	1	7.95	5	7.6	8	17.3	5					
BARREN COUNTY	<b>130</b>		<b>156</b>		<b>141</b>		<b>157</b>		<b>155</b>		<b>180</b>			76.3	II	5	BARREN COUNTY
	13	12	15.6	5	14.1	7	7.85	6	7.75	6	18	2					
GRANT COUNTY	<b>145</b>		<b>136</b>		<b>134</b>		<b>163</b>		<b>180</b>		<b>174</b>			76.05	II	6	GRANT COUNTY
	14.5	8	13.6	12	13.4	9	8.15	4	9	2	17.4	4					
HOPKINSVILLE	<b>167</b>		<b>170</b>		<b>155</b>		<b>164</b>		<b>181</b>		<b>184</b>			84.85	I	1	HOPKINSVILLE
	16.7	2	17	1	15.5	4	8.2	3	9.05	1	18.4	1					
WOODFORD COUNTY	<b>138</b>		<b>151</b>		<b>146</b>		<b>148</b>		<b>154</b>		<b>169</b>			75.5	II	8	WOODFORD COUNTY
	13.8	10	15.1	7	14.6	5	7.4	10	7.7	7	16.9	7					
MADISONVILLE NORTH HOPKINS	<b>168</b>		<b>162</b>		<b>165</b>		<b>166</b>		<b>176</b>		<b>178</b>			84.4	I	2	MADISONVILLE NORTH HOPKINS
	16.8	1	16.2	3	16.5	2	8.3	1	8.8	3	17.8	3					