

2017 Kentucky Music Educators Association State Marching Band Championships
Steele Stadium - October 21, 2017 - Owensboro, KY
CLASS AA WEST QUARTERFINALS

| <u>BAND</u> | <i>Bryant</i> | | <i>Elliott</i> | | <i>Dubinski</i> | | <i>Acheson</i> | | <i>Moore</i> | | <i>Sweet</i> | | <u>Penalties</u> | <u>TOTAL</u> | <u>RATING</u> | <u>PLACE</u> | <u>BAND</u> |
|--|---------------------|----|---------------------|----|-------------------|----|----------------------|----|----------------------|----|-------------------|----|------------------|--------------|---------------|--------------|--|
| | <u>Music Perf 1</u> | | <u>Music Perf 2</u> | | <u>Mus Effect</u> | | <u>Visual Perf 1</u> | | <u>Visual Perf 2</u> | | <u>Vis Effect</u> | | | | | | |
| GLASGOW | 166 | | 160 | | 168 | | 155 | | 155 | | 137 | | | 78.6 | II | 4 | GLASGOW |
| | 16.6 | 3 | 16 | 3 | 16.8 | 5 | 7.75 | 5 | 7.75 | 5 | 13.7 | 5 | | | | | |
| CALDWELL COUNTY | 110 | | 95 | | 127 | | 133 | | 130 | | 80 | | | 54.35 | III | 11 | CALDWELL COUNTY |
| | 11 | 11 | 9.5 | 11 | 12.7 | 9 | 6.65 | 11 | 6.5 | 11 | 8 | 9 | | | | | |
| CHRISTIAN ACADEMY OF LOUISVILLE | 160 | | 154 | | 174 | | 142 | | 153 | | 156 | | | 79.15 | II | 3 | CHRISTIAN ACADEMY OF LOUISVILLE |
| | 16 | 4 | 15.4 | 6 | 17.4 | 3 | 7.1 | 7 | 7.65 | 6 | 15.6 | 3 | | | | | |
| LARUE COUNTY | 168 | | 172 | | 177 | | 163 | | 160 | | 164 | | | 84.25 | I | 2 | LARUE COUNTY |
| | 16.8 | 2 | 17.2 | 2 | 17.7 | 2 | 8.15 | 4 | 8 | 4 | 16.4 | 2 | | | | | |
| ADAIR COUNTY | 178 | | 185 | | 184 | | 175 | | 169 | | 184 | | | 90.3 | I | 1 | ADAIR COUNTY |
| | 17.8 | 1 | 18.5 | 1 | 18.4 | 1 | 8.75 | 1 | 8.45 | 1 | 18.4 | 1 | | | | | |
| EDMONSON COUNTY | 122 | | 117 | | 123 | | 137 | | 139 | | 60 | | | 56 | III | 10 | EDMONSON COUNTY |
| | 12.2 | 10 | 11.7 | 10 | 12.3 | 10 | 6.85 | 10 | 6.95 | 8 | 6 | 11 | | | | | |
| BUTLER COUNTY | 132 | | 135 | | 119 | | 149 | | 138 | | 123 | | | 65.25 | II | 8 | BUTLER COUNTY |
| | 13.2 | 8 | 13.5 | 8 | 11.9 | 11 | 7.45 | 6 | 6.9 | 9 | 12.3 | 8 | | | | | |
| UNION COUNTY | 134 | | 138 | | 153 | | 139 | | 142 | | 128 | | | 69.35 | II | 7 | UNION COUNTY |
| | 13.4 | 7 | 13.8 | 7 | 15.3 | 8 | 6.95 | 9 | 7.1 | 7 | 12.8 | 7 | | | | | |
| HART COUNTY | 158 | | 157 | | 158 | | 169 | | 163 | | 141 | | | 78 | II | 6 | HART COUNTY |
| | 15.8 | 6 | 15.7 | 4 | 15.8 | 7 | 8.45 | 2 | 8.15 | 2 | 14.1 | 4 | | | | | |
| TODD COUNTY CENTRAL | 130 | | 127 | | 166 | | 140 | | 133 | | 64 | | | 62.35 | II | 9 | TODD COUNTY CENTRAL |
| | 13 | 9 | 12.7 | 9 | 16.6 | 6 | 7 | 8 | 6.65 | 10 | 6.4 | 10 | | | | | |
| TRIGG COUNTY | 159 | | 155 | | 171 | | 168 | | 161 | | 134 | | | 78.35 | II | 5 | TRIGG COUNTY |
| | 15.9 | 5 | 15.5 | 5 | 17.1 | 4 | 8.4 | 3 | 8.05 | 3 | 13.4 | 6 | | | | | |