

**2016 Kentucky Music Educators Association State Marching Band Championships**  
**Allen County-Scottsville High School - October 22, 2016 - Scottsville, KY**  
**CLASS AAA WEST QUARTERFINALS**

| <u>BAND</u>                 | <i>Martin</i>       |                     | <i>Smedley</i>    |                      | <i>Hood</i>          |                   | <i>Heather</i> |    | <i>Imes</i> |    | <i>Davis</i> |    | <u>Penalties</u> | <u>TOTAL</u> | <u>RATING</u> | <u>PLACE</u> | <u>BAND</u>                 |
|-----------------------------|---------------------|---------------------|-------------------|----------------------|----------------------|-------------------|----------------|----|-------------|----|--------------|----|------------------|--------------|---------------|--------------|-----------------------------|
|                             | <u>Music Perf 1</u> | <u>Music Perf 2</u> | <u>Mus Effect</u> | <u>Visual Perf 1</u> | <u>Visual Perf 2</u> | <u>Vis Effect</u> |                |    |             |    |              |    |                  |              |               |              |                             |
| BRECKINRIDGE COUNTY         | <b>155</b>          |                     | <b>151</b>        |                      | <b>165</b>           |                   | <b>150</b>     |    | <b>138</b>  |    | <b>134</b>   |    |                  | <b>74.9</b>  | <b>II</b>     | <b>8</b>     | BRECKINRIDGE COUNTY         |
|                             | 15.5                | 8                   | 15.1              | 8                    | 16.5                 | 7                 | 7.5            | 8  | 6.9         | 10 | 13.4         | 10 |                  |              |               |              |                             |
| WARREN EAST                 | <b>125</b>          |                     | <b>129</b>        |                      | <b>155</b>           |                   | <b>133</b>     |    | <b>141</b>  |    | <b>175</b>   |    |                  | <b>72.1</b>  | <b>II</b>     | <b>10</b>    | WARREN EAST                 |
|                             | 12.5                | 11                  | 12.9              | 11                   | 15.5                 | 10                | 6.65           | 9  | 7.05        | 8  | 17.5         | 8  |                  |              |               |              |                             |
| RUSSELL COUNTY              | <b>182</b>          |                     | <b>177</b>        |                      | <b>187</b>           |                   | <b>180</b>     |    | <b>177</b>  |    | <b>195</b>   |    |                  | <b>91.95</b> | <b>I</b>      | <b>1</b>     | RUSSELL COUNTY              |
|                             | 18.2                | 1                   | 17.7              | 2                    | 18.7                 | 2                 | 9              | 1  | 8.85        | 1  | 19.5         | 1  |                  |              |               |              |                             |
| CALLOWAY COUNTY             | <b>171</b>          |                     | <b>175</b>        |                      | <b>180</b>           |                   | <b>171</b>     |    | <b>163</b>  |    | <b>179</b>   |    |                  | <b>87.2</b>  | <b>I</b>      | <b>5</b>     | CALLOWAY COUNTY             |
|                             | 17.1                | 6                   | 17.5              | 3                    | 18                   | 5                 | 8.55           | 2  | 8.15        | 5  | 17.9         | 6  |                  |              |               |              |                             |
| HOPKINS COUNTY<br>CENTRAL   | <b>118</b>          |                     | <b>121</b>        |                      | <b>147</b>           |                   | <b>123</b>     |    | <b>119</b>  |    | <b>131</b>   |    |                  | <b>63.8</b>  | <b>II</b>     | <b>12</b>    | HOPKINS COUNTY<br>CENTRAL   |
|                             | 11.8                | 12                  | 12.1              | 12                   | 14.7                 | 12                | 6.15           | 12 | 5.95        | 12 | 13.1         | 11 |                  |              |               |              |                             |
| ALLEN COUNTY<br>SCOTTSVILLE | <b>172</b>          |                     | <b>159</b>        |                      | <b>174</b>           |                   | <b>166</b>     |    | <b>167</b>  |    | <b>189</b>   |    |                  | <b>86.05</b> | <b>I</b>      | <b>6</b>     | ALLEN COUNTY<br>SCOTTSVILLE |
|                             | 17.2                | 5                   | 15.9              | 6                    | 17.4                 | 6                 | 8.3            | 4  | 8.35        | 4  | 18.9         | 2  |                  |              |               |              |                             |
| TAYLOR COUNTY               | <b>179</b>          |                     | <b>171</b>        |                      | <b>190</b>           |                   | <b>162</b>     |    | <b>159</b>  |    | <b>183</b>   |    |                  | <b>88.35</b> | <b>I</b>      | <b>3</b>     | TAYLOR COUNTY               |
|                             | 17.9                | 2                   | 17.1              | 5                    | 19                   | 1                 | 8.1            | 6  | 7.95        | 6  | 18.3         | 4  |                  |              |               |              |                             |
| WAYNE COUNTY                | <b>168</b>          |                     | <b>155</b>        |                      | <b>160</b>           |                   | <b>154</b>     |    | <b>156</b>  |    | <b>177</b>   |    |                  | <b>81.5</b>  | <b>I</b>      | <b>7</b>     | WAYNE COUNTY                |
|                             | 16.8                | 7                   | 15.5              | 7                    | 16                   | 8                 | 7.7            | 7  | 7.8         | 7  | 17.7         | 7  |                  |              |               |              |                             |
| PADUCAH TILGHMAN            | <b>153</b>          |                     | <b>137</b>        |                      | <b>158</b>           |                   | <b>126</b>     |    | <b>137</b>  |    | <b>129</b>   |    |                  | <b>70.85</b> | <b>II</b>     | <b>11</b>    | PADUCAH TILGHMAN            |
|                             | 15.3                | 9                   | 13.7              | 10                   | 15.8                 | 9                 | 6.3            | 10 | 6.85        | 11 | 12.9         | 12 |                  |              |               |              |                             |
| LARUE COUNTY                | <b>175</b>          |                     | <b>172</b>        |                      | <b>182</b>           |                   | <b>169</b>     |    | <b>173</b>  |    | <b>181</b>   |    |                  | <b>88.1</b>  | <b>I</b>      | <b>4</b>     | LARUE COUNTY                |
|                             | 17.5                | 4                   | 17.2              | 4                    | 18.2                 | 4                 | 8.45           | 3  | 8.65        | 3  | 18.1         | 5  |                  |              |               |              |                             |
| ADAIR COUNTY                | <b>179</b>          |                     | <b>181</b>        |                      | <b>185</b>           |                   | <b>164</b>     |    | <b>175</b>  |    | <b>187</b>   |    |                  | <b>90.15</b> | <b>I</b>      | <b>2</b>     | ADAIR COUNTY                |
|                             | 17.9                | 2                   | 18.1              | 1                    | 18.5                 | 3                 | 8.2            | 5  | 8.75        | 2  | 18.7         | 3  |                  |              |               |              |                             |
| FRANKLIN SIMPSON            | <b>147</b>          |                     | <b>141</b>        |                      | <b>153</b>           |                   | <b>126</b>     |    | <b>140</b>  |    | <b>170</b>   |    |                  | <b>74.4</b>  | <b>II</b>     | <b>9</b>     | FRANKLIN SIMPSON            |
|                             | 14.7                | 10                  | 14.1              | 9                    | 15.3                 | 11                | 6.3            | 10 | 7           | 9  | 17           | 9  |                  |              |               |              |                             |