

**2012 Kentucky Music Educators Association State Marching Band Championships**  
**Barren County High School - October 27, 2012 - Glasgow, KY**  
**CLASS AAAA SEMIFINALS**

<u>BAND</u>	<i>Cotter</i>		<i>Harting</i>		<i>Nicholson</i>		<i>Dubinski</i>		<i>Niebauer</i>		<i>Williams</i>		<u>Penalties</u>	<u>TOTAL</u>	<u>RATING</u>	<u>PLACE</u>	<u>BAND</u>
	<u>Music Perf 1</u>		<u>Music Perf 2</u>		<u>Mus Effect</u>		<u>Visual Perf 1</u>		<u>Visual Perf 2</u>		<u>Vis Effect</u>						
NORTH OLDHAM	<b>110</b>		<b>134</b>		<b>137</b>		<b>148</b>		<b>135</b>		<b>147</b>			66.95	II	16	NORTH OLDHAM
	11	16	13.4	16	13.7	16	7.4	12	6.75	11	14.7	12					
MADISON SOUTHERN	<b>118</b>		<b>137</b>		<b>143</b>		<b>132</b>		<b>131</b>		<b>141</b>			67.05	II	15	MADISON SOUTHERN
	11.8	15	13.7	15	14.3	15	6.6	16	6.55	12	14.1	15					
HOPKINSVILLE	<b>127</b>		<b>144</b>		<b>151</b>		<b>143</b>		<b>125</b>		<b>138</b>			69.4	II	14	HOPKINSVILLE
	12.7	14	14.4	14	15.1	14	7.15	14	6.25	16	13.8	16					
HARRISON COUNTY	<b>160</b>		<b>157</b>		<b>156</b>		<b>152</b>		<b>129</b>		<b>143</b>			75.65	II	12	HARRISON COUNTY
	16	8	15.7	11	15.6	13	7.6	11	6.45	14	14.3	14					
GREENWOOD	<b>155</b>		<b>162</b>		<b>159</b>		<b>136</b>		<b>130</b>		<b>153</b>			76.2	II	11	GREENWOOD
	15.5	11	16.2	9	15.9	11	6.8	15	6.5	13	15.3	11					
MARION COUNTY	<b>129</b>		<b>151</b>		<b>164</b>		<b>146</b>		<b>127</b>		<b>145</b>			72.55	II	13	MARION COUNTY
	12.9	13	15.1	13	16.4	6	7.3	13	6.35	15	14.5	13					
NELSON COUNTY	<b>152</b>		<b>155</b>		<b>161</b>		<b>170</b>		<b>162</b>		<b>157</b>			79.1	II	9	NELSON COUNTY
	15.2	12	15.5	12	16.1	9	8.5	6	8.1	5	15.7	9					
WOODFORD COUNTY	<b>157</b>		<b>165</b>		<b>163.5</b>		<b>160</b>		<b>155</b>		<b>159</b>			80.2	I	8	WOODFORD COUNTY
	15.7	9	16.5	7	16.35	7	8	10	7.75	7	15.9	7					
CALLOWAY COUNTY	<b>165</b>		<b>171</b>		<b>168</b>		<b>172</b>		<b>151</b>		<b>163</b>			82.85	I	5	CALLOWAY COUNTY
	16.5	5	17.1	4	16.8	3	8.6	5	7.55	8	16.3	6					
MERCER COUNTY	<b>163</b>		<b>167</b>		<b>160</b>		<b>176</b>		<b>143</b>		<b>164</b>			81.35	I	7	MERCER COUNTY
	16.3	7	16.7	5	16	10	8.8	4	7.15	9	16.4	4					
MADISONVILLE NORTH HOPKINS	<b>182</b>		<b>176</b>		<b>175</b>		<b>181</b>		<b>170</b>		<b>180</b>			88.85	I	1	MADISONVILLE NORTH HOPKINS
	18.2	1	17.6	1	17.5	2	9.05	1	8.5	2	18	1					
GRANT COUNTY	<b>166</b>		<b>174</b>		<b>179</b>		<b>177</b>		<b>178</b>		<b>166</b>			86.25	I	2	GRANT COUNTY
	16.6	4	17.4	2	17.9	1	8.85	3	8.9	1	16.6	3					
JOHN HARDIN	<b>168</b>		<b>173</b>		<b>165</b>		<b>178</b>		<b>161</b>		<b>163.5</b>			83.9	I	3	JOHN HARDIN
	16.8	3	17.3	3	16.5	4	8.9	2	8.05	6	16.35	5					
WEST JESSAMINE	<b>156</b>		<b>164</b>		<b>158.5</b>		<b>165</b>		<b>141</b>		<b>157</b>			78.85	II	10	WEST JESSAMINE
	15.6	10	16.4	8	15.85	12	8.25	8	7.05	10	15.7	9					
SOUTH OLDHAM	<b>164</b>		<b>166</b>		<b>162.5</b>		<b>167</b>		<b>168</b>		<b>158</b>			81.8	I	6	SOUTH OLDHAM
	16.4	6	16.6	6	16.25	8	8.35	7	8.4	3	15.8	8					
ANDERSON COUNTY	<b>181</b>		<b>160</b>		<b>164.5</b>		<b>162</b>		<b>164</b>		<b>170</b>			83.85	I	4	ANDERSON COUNTY
	18.1	2	16	10	16.45	5	8.1	9	8.2	4	17	2					